## **AGENDA**

## SHELLFISH CONSERVATION COMMISSION

Tuesday, April 12, 2022 – 6:30 p.m. Chamber A

## TO VIEW MEETING & OFFER PUBLIC COMMENT:

https://scarboroughmaine.zoom.us/webinar/register/WN\_wiXynJghQJa1gHEnNaRi1A

## TO VIEW MEETING ONLY:

https://www.youtube.com/channel/UCD5Y8CFy5HpXMftV3xX73aw

- Item 1. Call to Order.
- **Item 2.** Those Present.
- **Item 3.** Approval of Minutes: February 8, 2022.
- Item 4. Harbor Master's Report.
- Item 5. Council Liaison Report.
- **Item 6.** Old Business.
  - Discussion on proposed changes to Chapter 1002, the Shellfish Conservation Ordinance.
- **Item 7.** New Business. [An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]
  - Discussion and scheduling Conservation Time.
- Item 8. Set next agenda.
- **Item 9.** Public Comment.
- **Item 10.** Item(s) for Working Document.
- Item 11. Adjourn.